

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☐UTILITIES MATTER ☒

DATE

**March 10, 2022**

DOCKET NO.

**2021-210-E**

ORDER NO.

**2022-164**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

Order Directing Chief Clerk to Set Matter for Hearing and Provide Profile Testimony Guidelines

**SUBJECT:**

DOCKET NO. 2021-210-E - Request of Clifton Power Company on the Public Service Commission's Jurisdiction of Electric Vehicle Charging Stations - Staff Presents for Commission Consideration Clifton Power Company's Request Regarding Public Service Commission Jurisdiction Regarding Electric Vehicle Charging Stations.

**COMMISSION ACTION:**

I move that the Commission direct the Chief Clerk to set this matter for hearing and provide prefiled testimony guidelines, as well as set an intervention date for any interested stakeholders.

PRESIDING:  
J. Williams

SESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Voting via WebEx
POWERS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding

